

**BOOK
AWARD**

AREA 11



**Youth Athletics
Association**

2011-2012

The Area 11 Athletics Association is offering a new book award opportunity to recognize outstanding community leadership in young people and help students reach their academic goals.

Eight \$500 book awards will be given to Area 11 student-athletes annually through the new Area 11 Athletics Association Award Program. One male and one female from each district will be selected to receive the award.

Award selection is based on participation in community service activities and volunteer work; academic grade point average; two letters of recommendation from community service/volunteer organizations; and the content of a 250-word essay submission on the topic: The benefits of community service and/or volunteerism.

Eligibility guidelines:

To be eligible, applicants must have participated in community service work or volunteer activities. They must also meet the following criteria:

- * Be age 19 or under
- * Be a graduating high school senior or recent GED recipient
- * Have at least a 2.5 cumulative grade point average (GPA)
- * Plan to enroll in, for the first time, beginning in the Fall, a full-time undergraduate course of study at an accredited two- or four-year college or university, or vocational-technical school
- * Reside within the Area 11 AAU districts of Arkansas, Missouri Valley, Oklahoma, or Ozark at the time of application; and
- * Be a registered member of AAU Track & Field for the current year and any two previous years.

Book Awards are for one year only and are limited to undergraduate study. **Applications will be accepted from May 1 to June 15, 2011.**

For more information and to apply, visit: <http://area11tf.webnode.com>

Application Deadline:

June 15, 2011

Mail Application, Letters of Recommendation, and

Official Copy of High School Transcript to:

Area 11 Youth Athletics Association

c/o 11226 Cadigan Drive

St. Louis, MO 63138



Book Award Application

Date: ____/____/____

Name: _____

Address: _____

Date of Birth: ____/____/____

Social Security Number:

____ - ____ - _____

AAU District Affiliation: _____ Years of Membership: _____

Name/Address of Current High School: _____

(Or if GED received, Month/Year) _____

Post-Secondary Institution(s) planning to enroll in the Fall 2010 semester:

1) _____ 2) _____

3) _____ 4) _____

Letters of Recommendation provided by (Name/Organization):

1) _____

2) _____

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All applications must be postmarked by: June 15, 2011